

5-17-39
X25159

WRITE PLAINLY—USE UNFADING BLACK INK—MAKE A PERMANENT RECORD

DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

MISSOURI STATE BOARD OF HEALTH
STANDARD CERTIFICATE OF DEATH

3452

State File No. _____

Registration District No. 566

Primary Registration District No. 3030

Registrar's No. 9

1. PLACE OF DEATH:

(a) County MISSISSIPPI
(b) City or town CHARLESTON
(If outside city or town limits, write "RURAL" and name of township)
(c) Name of hospital or institution:
218 N. HEGGIE STREET
(If not in hospital or institution, write street number or location)
(d) Length of stay: In hospital or institution _____ (Specify whether)
In this community SINCE BIRTH
years, months or days

3. (a) PRINT FULL NAME IRLAND LAMB JR.

3. (b) If veteran, name war X X X 3. (c) Social Security No. X X X

4. Sex MALE 5. Color or race WHITE 6. (a) Single, widowed, married, divorced SINGLE
6. (b) Name of husband or wife X X X 6. (c) Age of husband or wife if alive X X years
7. Birth date of deceased APRIL 21 1939
(Month) (Day) (Year)

8. AGE: Years Months Days If less than one day
1 9 6 _____ hr. _____ min.

9. Birthplace CHARLESTON MISSOURI
(City, town, or county) (State or foreign country)

10. Usual occupation INFANT

11. Industry or business X X X

12. Name IRLAND LAMB

13. Birthplace SIKESTON MISSOURI
(City, town, or county) (State or foreign country)

14. Maiden name ODIE BUNCH

15. Birthplace WATER VALLEY KENTUCKY
(City, town, or county) (State or foreign country)

16. (a) Informant ODIE LAMB

(b) Address 218 N. HEGGIE ST., CHARLESTON MO.

17. (a) BURIAL (b) Date thereof 1-28-41
(Burial, cremation, or removal) (Month) (Day) (Year)

(c) Place: burial or cremation MEMORIAL PARK-SIKESTON, MO.

18. (a) Signature of funeral director Fair-Annexes Mo.

(b) Address CHARLESTON MISSOURI

19. (a) 1-28-41 (b) J. J. Varner
(Date received local registrar) (Registrar's signature)

2. USUAL RESIDENCE OF DECEASED:

(a) State MISSOURI (b) County MISSISSIPPI
(c) City or town CHARLESTON
(If outside city or town limits, write "RURAL")
(d) Street No. 218 N. HEGGIE STREET
(If rural, give location)
(e) If foreign born, how long in U. S. A.? 0 years.

MEDICAL CERTIFICATION

20. DATE OF DEATH: Month JAN. day 27
year 1941 hour 7 minute 45 A.M.

21. I hereby certify that I attended the deceased from JAN 25, 1941, to JAN. 27, 1941;
that I last saw him alive on JAN. 27, 1941;
and that death occurred on the date and hour stated above.

Immediate cause of death
Pneumonia
Dehydration

Due to _____

Due to _____

Other conditions _____
(Include pregnancy within 3 months of death)

Major findings:
Of operations _____

Of autopsy _____

22. If death was due to external causes, fill in the following:

(a) Accident, suicide, or homicide (specify) _____

(b) Date of occurrence _____

(c) Where did injury occur? _____ (City or town) (County) (State)

(d) Did injury occur in or about home, on farm, in industrial place, in public place? _____

While at work? _____ (Specify type of place)

(e) Means of injury _____

23. Signature O. J. Truck (M. D. or other) OC

Address Charleston Mo Date signed 1-28-41

107

RECEIVED

District Health Officer No. 2

District File Number 241-181

Date Filed 2/7/41

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by

_____, Registered Apprentice No. _____,
working under my personal supervision.

Signed _____

Licensed Embalmer No. _____

P. O. Address _____

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.

MISSOURI STATE BOARD OF HEALTH
STANDARD CERTIFICATE OF DEATH

State File No. 3452

DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Registration District No. 566

Primary Registration District No. 3030

Registrar's No. _____

1. PLACE OF DEATH:

(a) County Mississippi
(b) City or town Charleston
(If outside city or town limits, write "RURAL" and name of township)
(c) Name of hospital or institution:

(If not in hospital or institution, write street number or location)

(d) Length of stay: In hospital or institution _____ (Specify whether
In this community _____ years, months or days)

3. (a) PRINT FULL NAME Island Lamb Jr.

3. (b) If veteran, name war _____ 3. (c) Social Security No. _____

4. Sex M 5. Color or race W 6. (a) Single, widowed, married, divorced S

6. (b) Name of husband or wife _____ 6. (c) Age of husband, or wife, if alive _____ years

7. Birth date of deceased _____ (Month) (Day) (Year)

8. AGE: Years 1 Months 9 Days 6 If less than one day _____ hr. _____ min.

9. Birthplace _____ (City, town, or county) _____ (State or foreign country)

10. Usual occupation _____

11. Industry or business _____

12. Name _____

13. Birthplace _____ (City, town, or county) _____ (State or foreign country)

14. Maiden name _____

15. Birthplace _____ (City, town, or county) _____ (State or foreign country)

16. (a) Informant _____

(b) Address _____

17. (a) _____ (b) Date thereof _____ (Month) (Day) (Year)

(c) Place: burial or cremation _____

18. (a) Signature of funeral director _____

(b) Address _____

19. (a) 4-10-41 (b) F. O. Verum (Date received local registrar) (Registrar's signature)

2. USUAL RESIDENCE OF DECEASED:

(a) State _____ (b) County _____

(c) City or town _____ (If outside city or town limits write "RURAL")

(d) Street No. _____ (If rural, give location)

(e) If foreign born, how long in U. S. A. ? _____ years.

III. MEDICAL CERTIFICATION

20. DATE OF DEATH: Month Jan day 27 year 1941 hour _____ minute _____ M.

21. I hereby certify that I attended the deceased from _____, 19____, to _____, 19____; that I last saw him _____ alive on _____, 19____; and that death occurred on the date and hour stated above.

Immediate cause of death bronchial pneumonia Duration _____

Due to Dehydration

Due to No other Complications

Other conditions _____ (Include pregnancy within 3 months of death)

Major findings: Of operations _____

Of autopsy _____

22. If death was due to external causes, fill in the following:

(a) Accident, suicide, or homicide (specify) _____

(b) Date of occurrence _____

(c) Where did injury occur? _____ (City or town) _____ (County) _____ (State)

(d) Did injury occur in or about home, on farm, in industrial place, in public place? _____

While at work? _____ (Specify type of place)

(e) Means of injury _____

23. Signature Dr. C. J. Huck (M. D. or other) DC

Address Charleston Mo Date signed _____

WRITE PLAINLY—USE UNFADING BLACK INK—MAKE A PERMANENT RECORD

SUPPLEMENTARY

